

WILLIAM PATERSON, ADVENTURER, A MYSTERY OF NEW YORK

Could He Have Been the Great Financier and Promoter of the Colony of Darien?

NEW YORK of the seventeenth century, when it was still New Amsterdam and its present name was not even dreamed of, harbored many queer characters, and was more distinctly a seafaring city than it is to-day. Its connection with the West Indies was intimate and not always reputable; and among the strangers cast upon its crowded wharves by the incoming southern tides was one William Paterson, who appears in Pearl street about 1668.

To see Pearl street as Paterson saw it one must remember that piracy and the slave trade were both questionable ventures in the New World of the seventeenth century, and that pirates undoubtedly came and went and refitted their ships and disposed of their loot without any embarrassing questions being asked for at least fifty years of New York's early life. It was not until the end of the century that any real effort was made to put them down. Merchants armed their ships and simply took chances.

Rum was brought from the West Indies and sold at a good profit to the Indians by certain traders, more unscrupulous than public spirited—the illicit sale of liquor and firearms to the Indians was one main cause of the Indian troubles of the growing colony. This William Paterson, arriving from the West Indies with a cargo of rum, therefore incurred no particular reproach on that account, nor was he probably questioned very definitely about his former life.

The odd circumstance about his arrival, however, is this. Most other merchants or traders coming to this almost unknown, untamed environment in those days either had the backing of some great company, like the Dutch West India Company, in the Old World, or were sons of some family of wealthy merchants, or were men of title seeking to establish themselves in manors on colonial ground, granted by their sovereigns. Lacking any of these advantages, newcomers, as a rule, began in a small way, cautiously, securing first a location or a rented house while they studied the market and learned the ways of doing business, and not building or purchasing any store or warehouse until some years of experience made it quite safe. Paterson bought, almost immediately, six parcels of ground, four of them with houses upon them, and began shortly to build a fifth. The six purchases were as follows:

1. A house and lot at the corner of Pearl street and Coenties alley, the residence of George Woolsey; the site is now 75 Pearl street.
2. A house and lot on the east side of what is now William street near Wall.
3. A house and half an acre of ground on a lot then called Smith's street, afterward closed, in the neighborhood of William street.
4. A house and lot on the south side of Pearl street between the fort and the river.
5. A part of the site of the Old Cotton Exchange fronting Hanover square.
6. A vacant lot at the southeast corner of the present Wall and William streets.

The block between Stone and Pearl streets, Coenties alley and Hanover square was at the time a sort of English quarter of the town.

Paterson was a Scotchman, and he appears to have had a hot temper, for in the spring of 1669, bringing suit against one John Garland, he was foreclosed by Isaac Bedlo, then an Alderman and member of the Municipal Court, who brought suit against the same man and on March 16 got a judgment for 3,727 florins in wampum. Paterson charged the Dutch court with consenting to a deception in order to prevent him from collecting his debt, and called the city marshal a "fool," as it is spelled in that worthy's subsequent action of "disfamation." The court, composed of Cornelius van Steenwyck, the Mayor, Francois Boon, and Christopher Hooglandt, besides Bedlo, naturally waxed indignant at the insult to their officer and the imputation on their own honesty, and Paterson got himself fined 25 guilders and warned not to do so again.

Apparently disgusted at the state of justice in New York, the Scotch trader went to Albany and hired a small house near the north gate, of a baker and Indian trader, one Jochem Wessels, at whose home he took his meals. On the evening of July 31, 1669, he sat on the bench in front of the house smoking and talking with Gertruyd, the wife of Wessels, when up stairs one Capt. John Baker, captain of the English garrison, fresh from a neighboring tavern, and begins to call names.

After threatening to cut off Paterson's ears the doughty captain slapped him in the face. Paterson stepped back into the doorway and warned him to quit. He did it again. Thereupon, concluding it was no time to be too proud to fight, Paterson pounced on the captain, bore him off his feet and proceeded to thrash him as he lay on the ground until the bystanders interfered.

Baker, wild with rage, went back to the fort and took a detachment of his men back to the scene of conflict, broke open the door of Wessels's house and then of Paterson's, and came at the Scotch trader with drawn sword, being hindered from killing him, as Paterson says in his complaint, "by the Providence of God." The earthly means of this providence appear to have been that Paterson got the captain around the body before he had time to use the sword. Baker finally marched the Scotchman off as a prisoner to the fort.

But the English captain found within twenty-four hours that he had brought a hornet's nest about his ears. The Albany Dutch had been secured in their rights of criminal and civil jurisdiction when they surrendered to the English, and late as it was on that Saturday night of July, the fleet, the Dutch magistracy argued at the fort in a body demanding Paterson's release—and got it the next day. Within a month an order came suspending Capt. Baker from his command and allowing Paterson to prosecute him in the civil courts, and that officer discovered, to his chagrin, that he was the English Governor quite disapproved of any action likely to stir up the ill will of the people of the colony.

On August 26 Paterson secured an attachment against Baker's house at Albany, and two days later a sixteen-year-old boy was found trying to set fire to Paterson's house in New York. On October 6, the captain having apologized, the Dutch court, headed by the Mayor of New York, reported that "Mr. Paterson flung up his papers and left the case to be decided by the committee." Baker was ordered to pay about \$80 damages, and Paterson disappears from the scene of New York life soon after.

We learn that five or six years later he wrote instructing a lawyer to try to recover his New York property, confiscated in 1673 by the Dutch Governor Colve. In 1684 a resident of Edinburgh, he gave a Scotch surgeon, George Lockhart, living in New York, power of attorney to recover and sell this same property, and that is the last of such attempts.

But did William Paterson ever revisit New York? In this dwells the mystery. In August, 1669, an order permitting William Paterson to bring his baggage ashore is on record. He was on his way to England from the West Indies, and so ill that his life was despaired of. Was he the same William Paterson as the hot tempered Scotch trader who had set the whole Dutch and English population of two cities talking thirty years before? If the two were the same, then William Paterson, financier, promoter of the Darien Colony, and as some say the originator of the whole system of modern finance, got some of his early training on Pearl street in this town. The thing is possible. The pieces of the life of William Paterson, trader in rum and real estate in New Amsterdam, fit curve for curve like a dissected map into the pieces of the life of William Paterson, financier and statesman, which are known to us. There is a great gap in the life of



William Paterson, financier, covering the entire period of his early manhood and maturity. He was said to have left Scotland in youth because of the persecutions of the Scotch Presbyterians by the Government of England. His friends maintained that he went to the West Indies as a missionary; his enemies, that he was a buccaner.

In all his voluminous writings there is absolutely nothing to show which he was, and although he had apparently a thorough knowledge of that region, such as in those days could hardly have been gained at second hand, the only reference he himself ever made to his life there was that he met in 1658, while engaged in the affairs of the Darien Colony, a Capt. Richard Moon, whom he had known in Jamaica many years before. Although he was one of the most prominent figures of the financial world of the latter seventeenth century, not one scrap of information appears to have escaped his lips that throws light on this period.

An episode in the career of the pirate Henry Morgan about 1667 was the capture of the island of Santa Catalina, about 400 miles from Jamaica, with a mixed force of French and English, an adventure for which sanction was unsuccessfully sought from the English Governor of Jamaica. In 1668 a privateer—or pirate ship, the Cedar, appeared here. She was a Spanish vessel captured off the coast of Africa by a mysterious German raider. The prisoner passengers were permitted to go and the vessel was duly recognized by the United States authorities as a lawful prize of war.

The annals of the war on the sea refer also to the battles between German and Russian vessels in the Gulf of Riga, and all over the world, in fact, there were minor engagements among the craft of the belligerents.

With the Air Navies.

Fighting in the air became a more effective means of warfare in the second year of the world conflict. The aeroplanes demonstrated their value anew for scouting purposes, and flocks of them attending the armies were ready for aggressive action as well.

Allied air squadrons sank a Turkish transport in the Dardanelles; French aeroplanes assailed Freiburg; Rika was under bombardment from the Taubes of the German foe. The German Zeppelins spread terror at times through the English towns, killing scores of the inhabitants, and in January of this year aerial bombs from the Zeppelins caused the deaths of twenty-three civilians in Paris and injured twenty-nine others.

Losses Put at 13,033,000.

No definite figures can be given of the cost of the great war in blood and gold, but the most reliable estimates present figures so vast that they become practically meaningless. In March, 1916, the United States General Army Staff estimated that the total losses in men to all the belligerents since the war began were 13,033,000.

As to the money question, figures are more reliable but still vague. They present sums which are so far beyond anything previously known to international finance, so impossible of any human comparison, that they become like more than a jumble of figures. In March Dr. Karl Helfferich, Secretary of the Imperial Treasury of Germany, estimated that the war was costing all the combatants \$375,000,000 a week, or \$11,500,000,000 a year. William Michaelis, another German financial expert, put the yearly cost at the vast sum of \$15,000,000,000 and other financial authorities gave even higher figures.

On July 17 Reginald McKenna, British Chancellor of the Exchequer, stated in the House of Commons that the expenditures for Great Britain alone were \$20,000,000 daily. He did not say, however, how much of this incredible sum represented war expense.

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At Any Rate He Is Not at All to Be Confused With the Mystery of Who Hit a Very Different Billy Paterson

alike. The way of writing the capital letters in both is peculiar.

Paterson does not appear as an advocate of his various financial schemes in Bremen and other European cities until about 1685, at which time it was said of him, "He had picked up somehow in his wandering life a thorough knowledge of accounts." All through the unknown interval between his residence in the West Indies and the last decade of the seventeenth century, when he was, according to Macaulay, "the idol of the whole nation and seemed to feel that the world was upon his shoulders," he had at the back of his head plans for developing that semi-tropical region for the benefit of his own country.

He secured \$4,500,000 in England, Scotland and Holland for the founding of a colony at Port Escoques in Panama, usually known as the Darien Colony. It received its charter from the Scottish Parliament in 1695. In 1698 1,200 men went out and almost all died within a year. 1,300 came later, but were forced to surrender to the Spanish, and only about thirty finally returned. Paterson among them. He was the first of the men of dreams and far foresight who have wrecked their reputations on the isthmus; one of his pet projects was a Panama canal.

There is just one earmark of William Paterson, Scotch trader, in the writings of William Paterson, financier, aside from the resemblance in the signature, and that is a frequent reference to "the providence of God." As Paterson the trader counted as God's providence the fact that Capt. Baker did not run him through the body with his sword, so Paterson, the financier, constantly credits "the providence of God" with whatever success he achieved in his meteoric life.

It is said, but the statement is not verified, that in his will, made a few months before his death about 1718, William Paterson, then living in comparative poverty at the Ship Inn a few doors from Temple Bar in London, stated his own age definitely. But aside from the fact that the two references to this statement of his do not agree it would, if he was no older than 60 or 63 at the time of his death, make him only about 25 when he presented his fully worked out banking schemes to the Governments of Europe.

Moreover, there is some contemporary evidence to the effect that he was really ten or fifteen years older than that. If he was born about 1645 he would have been a youth of 18 or 19 when the Scotch Church suffered one of its severest persecutions and in the prime of life, that is, 35 or 40, when he was in a position to impress the financiers and statesmen of the time with his theories. He seems not to have been considered a youthful prodigy or a precocious genius, as he certainly would have been had he worked out these theories before he was 25. Putting this reputed statement made by himself of his own age with his incontestable reference about his early life, it looks very much as if he might deliberately have wished to represent himself as 60 years old when he was really at least 70.

Did he do this in order to back up the more securely this adventurous past? Did he wish to back absolutely the chain of evidence linking the identity of the young Scotch trader who thrashed the captain of the Albany garrison in 1669—Baker may have been still living in 1699, with that of the advocate of free trade and the Panama Canal, the financier of Threadneedle street, the promoter who dealt in millions? Who knows?

TWO YEARS OF WORLD WAR

Continued from Fifth Page.

plined for continuing firing upon the Ancona, even after passengers were being placed in the lifeboats, without regard to the panic caused by such an act. The torpedoing of the P. & O. liner *Perla* in the Mediterranean, thus causing the death of Robert Ney McNeely, United States Consul at Aden, was another instance of U boat usage which added to the protests against the acts of the Central Powers. The controversy rising from the torpedoing of the *Lusitania* by a German submarine was finally adjusted and the safety of American citizens travelling on the seas was assured. The year records, too, on March 17, the withdrawal from the German navy of Admiral von Tirpitz, who had done so much to make the submarine a weapon of frightfulness.

This war has shown the German sailor as resourceful on daring individually as is the Frenchman of the trenches. Among the noteworthy exploits of the year was the bringing into Hampton Roads of the British ship *Appam* in charge of a German prize crew. She had been captured off the coast of Africa by a mysterious German raider. The prisoner passengers were permitted to go and the vessel was duly recognized by the United States authorities as a lawful prize of war.

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A SCULPTOR-SOLDIER ON DUTY AT THE BORDER

Karl Illava, Who Has Given Up Smock and Studio for Uniform and the Camp, Sends a Page From His Sketch Book

IT may be a question whether an artist is worth as much to his country on the battlefield as he would be in the studio. But unless he feels the impulse to action common to the rest of us, he would fail to win with his art. The translation of the sculptor into the soldier is a very easy one, for he is always fighting the stubborn material he moulds.

At least this is the case with Karl Illava, who is now at McAllen, Tex., as a member of Troop E, First New York Cavalry. Nobody that saw him wrestling with his lions a year ago would have any doubt of his militant quality. Stripped to the waist, he would climb up over the clay backs of the half modelled beasts and maul and punch them unmercifully. When the work was done the sculptor was a good many pounds lighter, trained down to fighting weight.

Illava is yet in his twenties. After a period of early class work, he entered Gutzon Borglum's studio and served a stiff apprenticeship. For one of Borglum's theories has to do with the reaction of the material itself upon the man who works in it. He believes in bulk and encloses the small model. He and his associates lift tons of clay into place, and work chiefly in the large.

The day came when Borglum said: "Get out and work for yourself." Illava's first studio was so small that he had to use a mirror to get a clear perspective on some details of his lions, close to the wall. And even in his present more generous quarters the big plaster group dominates the place.

It was exhibited for a time last winter in Gorman's window on Fifth avenue, and hundreds, maybe thousands, stopped to look at the modern representation of the beasts old Daniel had to face. In the first rough clay sketch Daniel stood before them, but Illava came to feel that it was a finer thing so to concentrate the gaze and attitude of the animals as to imply the man.

When the call to service came Illava had just plunged with a fresh

wave of enthusiasm into a varied task of half finished work. For he likes to keep half a dozen pieces going at once, working on each only so long as he feels in the mood.

There is contrast enough between the big group and the latest finished clay, a fountain piece of a Puck like wood sprite mounted upon a pelican. Near it stands a riderless horse, which will be furnished with a man when the young sculptor horseman himself comes back from his ride to Mexico.

Illava knows the horse, flesh and bone. He joined the Brooklyn cavalry troop, partly to get better acquainted with the animal in action. He has thought much on the whole history of the horse in relation to man, running away back to the day of the myth, as the centaur he has lately been working on testifies.

Enthusiast in the studio, Illava is a man first. In these little sketches we get the overflowings of his vitality, his sense of fun, his keen delight in the business of being human. Drawing is not his professional mode, and perhaps that very fact lends a certain happy freedom to the result.



* Those Amusing Mules * Branding

A page from the notebook of the artist of E Troop of the "Flying First" on the border. Above—Karl Illava.